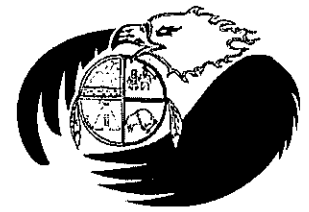


Manitoba First Nations Education Resource Centre Inc.

Head Office: Swan Lake First Nation · Unit 7, 4820 Portage Avenue · Winnipeg, MB · R4H 1C8 ·
Phone (204) 831-1224 · Fax (204) 831-1301



DATE: May 22, 2013

TO: **Education Directors
Early Years Teachers (K-3)
Principals/Vice Principals**

FROM: Rab Subedar, Director of Service Delivery

CC: Gwen Merrick, Associate Executive Director
MFNERC Literacy Specialists

RE: Letter of Invite
**ELA Early Years – Assessment Roundtable
August 19 - 23, 2013**



WHO: This Roundtable is for Early Years teachers who want to learn how to assess their students using Running Records and the Fountas and Pinnell Benchmark Assessment System.

WHAT: Five days of professional development to:

1. learn how to record the reading behaviours of young children,
2. analyze the errors and self-corrections made by the readers, and
3. use the information from the assessments to design an instructional program for the students with the materials provided in the MFNERC Classroom Library Project.

WHERE: Winnipeg – MFNERC Office, 1100 Waverley Street Winnipeg, MB.

WHEN: August 19 - 23, 2013 (9:00 – 3:30) (Materials, lunches and snacks will be provided)

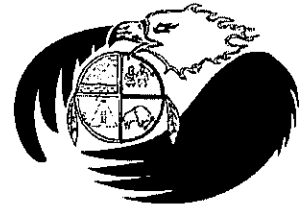
Interested schools will need to:

- Designate teacher(s) to attend the 5-day session
Fill out the registration form and fax back to Selena Flett, Service Delivery Unit, by **June 21st, 2013 at Fax # (204) 477-4314.**
- **Please note that travel, including airfare or mileage, meals and accommodations, will not be covered by MFNERC.**

Should you have any questions regarding any of the above, please contact the MFNERC Literacy Specialist for your school.

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August 19 - 23, 2013
Early Years Assessment Roundtable Session
Registration Form
Winnipeg, MFNERC Office, 1100 Waverley Street

Please complete one registration form for each teacher attending.

Name of School: _____

Name of Teacher attending session: _____

School Address: _____

School Phone Number: _____ School Fax Number: _____

School Principal's Signature: _____

Summer Contact Information:

Address: _____ Telephone: _____

Fax to: Selena Flett, Service Delivery Unit
204.477.4314

Confirmation of your registration and the agenda for the session will be faxed to the teachers and the principal.

REGISTRATION DEADLINE: June 21st, 2013

