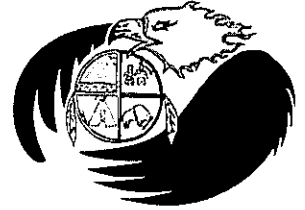


Manitoba First Nations Education Resource Centre Inc.

Head Office: Swan Lake First Nation • Unit 7, 4820 Portage Avenue • Winnipeg, MB • R4H 1C8 •
Phone (204) 831-1224 • Fax (204) 831-1301



October 29, 2013

All Education Directors, First Nations Education Authorities

RE: Education Directors Meeting – November 20 & 21, 2013

The Manitoba First Nations Education Resource Centre (MFNERC), in partnership with the Assembly of Manitoba Chiefs (AMC), will host the next Education Directors Meeting on November 20 & 21, 2013 at the Greenwood Inn & Suites located at 1715 Wellington Ave, Winnipeg, Manitoba. The meeting will be held in Greenwood B on day 1 and Maple Leaf Ballroom on day 2. An agenda is being drafted and will be forwarded once finalized. Topics will include the following; First Nations Education Act Template, Facilitation Guide, and discussion/feedback on the "Working Together for First Nation Students – A proposal for a bill on First Nation Education – October 2013".

Travel:

The MFNERC will reimburse travel, meals and accommodations for each Education Director according to MFNERC travel rates. The travel cheques will be reimbursed in each delegate's name and will be distributed at time of registration on day 1. Please contact the hotel directly toll free at (888) 233-6730 to book your accommodations by quoting "MFNERC" to get the group block rate of \$114.00 plus taxes/night. If a flight is required for those traveling from isolated communities, the MFNERC will book the flight with a purchase order through Clement Travel. Change fees will be deducted from your travel if this is requested. Changes must be made through the MFNERC; you cannot change your flight directly with the airline.

Please fill out the accompanying travel/registration form and fax to Sheleen Daniels at (204) 942-2490 by **Friday November 15, 2013**. Confirmation letters will be faxed back to delegates within two business days. We look forward to your participation, in the event you are not able to attend, please send one representative from your school or community.

Sincerely,

A handwritten signature in black ink, appearing to read "Lorne C. Keeper". The signature is fluid and cursive, written over a horizontal line.

Lorne C. Keeper
Executive Director

Cc. Gwen Merrick, Associate Executive Director
George Merasty, Director of Finance
Marcel Balfour, Acting/Executive Director, Assembly of Manitoba Chiefs

Attachment (1)

Winnipeg Sub-Office
2-1100 Waverley Street
Winnipeg, Manitoba, R3T 3X9
Phone (204) 594-1290 • Fax (204) 942-2490
Toll Free: 877-247-7020

Thompson Sub-Office
Lower Level, 79 Selkirk Avenue
Thompson, Manitoba, R8N 0M5
Phone (204) 677-0930 • Fax (204) 677-0938
Toll Free: 877-879-0930



Manitoba First Nations Education Directors Meeting

Greenwood Inn & Suites, 1715 Wellington Ave., Winnipeg, Manitoba

November 20 & 21, 2013

REGISTRATION/TRAVEL FORM FOR SPONSORED DELEGATES:

(Please PRINT Clearly)

Name: _____

Job Title: Education Director Principal Other _____

First Nation: _____

First Nation School or
Education Authority: _____

Mailing Address: _____

Email: _____

Work Phone: _____ Fax: _____

Home Phone: _____

Travel by vehicle: Yes or No

Departure from: _____ First Nation

**Return mileage will be provided for each participant according to MFNERC rates at .48/km.*

Date of arrival to Wpg: _____ Date of departure: _____

Airfare Required: Yes or No

MFNERC will cover return airfare for those traveling from *isolated communities only accessible by air.*

IMPORTANT: Change fees will be deducted from your travel if this is requested. Changes must be made through the MFNERC; you cannot change your flight directly with the airline.

Airline: _____

Departure from: _____ to Wpg Preferred Date: _____ Time: _____

Alternate Time: _____

Departure from: Wpg to _____ Preferred Date: _____ Time: _____

Alternate Time: _____

Travel/Accommodations Expenses:

A cheque which will include accommodations, meals (\$190.00/night), and mileage (if it applies) will be reimbursed in each participant's name upon registration.

Please Fax Completed Form to: Sheleen Daniels, at (204) 942-2490 by Friday November 15, 2013

Registration/Travel Confirmation will be faxed to you within 2 business days