

# Manitoba First Nations Education Resource Centre Inc.

Head Office: Swan Lake First Nation, Unit 7, 4820 Portage Avenue- Winnipeg, MB. R4H 1C8.  
Phone (204) 831-1224. Fax (204) 831-1301



DATE: April 30, 2015

TO: **Education Directors  
High School Math Teachers  
Principals/Vice Principals**

FROM: Rab Subedar, Director of Service Delivery

CC: Gwen Merrick, Associate Executive Director  
MFNERC Numeracy Specialists

RE: Letter of Invite  
**Math – Grade 12 Achievement Tests Marking Session  
June 15-16, 2015**

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WHO: This meeting is for Grade 12 Math teachers who have Provincial Achievement Tests to mark.

WHAT: Two days for meetings to: **Discuss** issues related to the administration of the Grade 12 Achievement tests, **Prepare** teachers for marking of the Grade 12 Math Achievement Tests, **Mark** the Grade 12 Math Achievement Tests, and **Prepare** documentation for submitted grades to Manitoba Education.  
**\*NOTE Teachers attending must bring completed student tests, marking forms, and forms to be submitted to Manitoba Education.**

WHERE: Winnipeg – MFNERC Office, 1100 Waverley Street Winnipeg, MB.

WHEN: June 15-16, 2015 (9:00 – 3:30) (Lunch will be provided)

Interested schools will need to:

- Designate a teacher(s) to attend the 2-day meeting
- Fill out the registration form and fax back to Ruth Maytwayashing, Service Delivery Dept., by **Friday May 29, 2015 at Fax # (204) 477-4314.**
- **Please note that travel, including airfare or mileage, meals and accommodations, will be covered by MFNERC.**
- **Air travel will be organized by MFNERC staff.**

Should you have any questions regarding any of the above, please contact the MFNERC Numeracy Specialist for your school.

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**June 15-16, 2015**

**High School Math Marking Session**

**Grade 12 Math Achievement Tests**

**Registration Form**

Winnipeg, MFNERC Office, 1100 Waverley Street

**Name of School:** \_\_\_\_\_

Name of Grade 12 Math Teacher(s) attending session

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Identify which pathway to be marked for the session.

\_\_\_\_\_ Essentials

\_\_\_\_\_ Applied

\_\_\_\_\_ Pre-calculus

Number of Provincial Achievement Tests from school to be marked \_\_\_\_\_

School Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

School Principal's Signature: \_\_\_\_\_

**Fax to: Ruth Maytwayashing, Service Delivery Dept.  
204.477.4314**

**Confirmation of your registration and the agenda for the session will be faxed to the teachers and the principal.**

**REGISTRATION DEADLINE: May 29, 2015**

