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DATE: February 7, 2017

TO: Principals
Vice Principals

FROM: Rabindranath Subedar, Director of Programs

CC: Marcella McCorrister, Assistant Director of Programs
Gwen Merrick, Associate Executive Director

RE: **Letter of Invite – Northern Principals Roundtable**
“Minoyawin: Wellness in our School/Community”
March 16 – 17, 2017

WHO: MFNERC Education Administration Facilitators invites school Principals or Vice-principals to attend this roundtable. Travel, including airfare or mileage, meals and accommodations will be covered by MFNERC.

WHAT: The Roundtable is intended to provide participants an opportunity to network, share ideas, and participate in a roundtable discussion. The Roundtable theme is “Minoyawin: Wellness in our School/Community”. Application for accreditation has been forwarded to Manitoba Education. Two days of topics include:

- Opikiwawasowin
- Wellness from a social agency perspective
- Wellness issues in schools
- Wellness plans for students and staff

WHERE: Burntwood Inn, Thompson, MB

WHEN: March 16 – 17, 2017 (Lunch will be provided)

Interested schools will need to:

- Designate either principal or vice-principal to attend the two day session.
- Fax a completed registration form to Ruth Maytwayashing, Administrative Assistant, at 204-477-4314 or via e-mail ruthm@mfnc.com by **February 17, 2017**

Should you have any questions or require more information, please contact George Ross, Education Administration Facilitator at 204-594-1290 ext 2033, cell: 204-797-2977 or e-mail georger@mfnerc.com

Northern Principals Roundtable
Burntwood Inn, Thompson, MB
March 16 – 17, 2017

Registration Form
(Please print clearly)

Principal **Vice-Principal**

Name: _____
School: _____
First Nation: _____
Mailing Address: _____
Email: _____
Work Phone: _____ **Fax:** _____

Travel by vehicle: **Yes** or **No**

Departure from: _____ First Nation
**Return mileage will be provided for each participant according to MFNERC rates at .48/km.*

Date of arrival to Thompson: _____ Date of departure: _____

Airfare Required: **Yes** or **No**

Airline: _____

Departure from: _____ to Thompson Preferred Date: _____ Time: _____

Departure from: Thompson to _____ Preferred Date: _____ Time: _____

Travel/Accommodations Expenses:

A cheque which will include accommodations, meals and mileage (if it applies) will be reimbursed in each participant's name upon signing in at roundtable.

Fax completed registration form to Ruth Maytwayashing, Administrative Assistant, at 204-477-4314
or via e-mail ruthm@mfnerc.com by February 17, 2017
Confirmation will be faxed/e-mailed within 3 business days.